

**THE ANNUAL MEETING OF  
EMBERTON PARISH COUNCIL**  
Is to be held remotely  
on Tuesday 4<sup>th</sup> May 2021 at 7pm  
for the purpose of transacting the following business  
[www.embertonparishcouncil.co.uk](http://www.embertonparishcouncil.co.uk)

AGENDA

**Election of Chairman** – Welcome by the Chairman and introductions

**Election of Vice-Chairman**

**Signing of Acceptance of Office**

**Update of Register of Members' Interests**

**Election of Parish Council representative to the Sports & Recreation Committee**

**Election of Parish Council representative to the Wind Farm Community Benefit Fund Committee**

**Election of three Parish Councillors to the Solar Farm Community Benefit Fund Committee**

**Election of one Parish Council representative to the Emberton Park Liaison User's Group**

**Nominate Parish Council representatives to attend Milton Keynes Council Meetings - Parishes Forum (2 representatives)**

**Nominate Parish Council representatives to attend the Olney Ward Forum**

**Nominate Parish Council representative to attend Olney Ward Community Forum (NAG) Meeting**

**To accept Apologies for Absence and**

**Declarations of Interest in items on the Agenda**

1. To confirm the **MINUTES OF THE MEETING** held on the 6<sup>th</sup> April 2021
- 1.2 Public questions, comments or representations (limited to 15 minutes – 3 minutes per speaker)
- 1.3 Risk – to report any risks
2. **TO RECEIVE REPORTS AND AGREE ANY DECISIONS/ACTIONS**

- 2.1 Ward Councillors
- 2.2 Dates for diaries (to note)
- 2.3 Clerk's report

### **3. SPECIFIC AGENDA ITEMS**

- 3.1 Emberton Park
- 3.23 Bell & Bear Public House – update from Councillor Logsdail
- 3.74 Astwood & Hardmead Neighbourhood Plan
- 3.74 Emberton Neighbourhood Plan
- 3.85 Emberton School – School House Fund
- 3.851 Emberton School - Acorn Early Years proposal
- 3.97 Sports & Recreation Committee – update from Councillor Logsdail
- 3.99 Conservation Area – review of 1997 Conservation Area Statement by MKC
- 3.102 Public footpaths in Emberton
- 3.103 Demand Responsive Transport
- 3.104 Parallel Bridges - update

### **4. PLANNING APPLICATIONS & ENFORCEMENT ISSUES**

- 4.1 Wind farm community benefit fund
- 4.2 Solar farm community benefit fund

#### **previous applications – status**

- 4.305 **21/00337/DISCON** - Details submitted pursuant to discharge condition 3 (door and window details) and condition 4 (schedule of external materials) attached to planning application 20/02549/LBC at West Lane House, West Lane – **conditions discharged**
- 4.308 **21/00642/TCA** - Notification of intention to two Beech Trees (1 and 2) - reduce the height by 2m and circumference by 2.5m and 1 No Sorbus - reduce crown by 4m and sides by 2m back to previous pruning point at 4 Gravel Walk – **pending**

#### **New applications**

- 4.309 **21/01130/FUL** - Erection of one dwelling with attached single garage (re-submission of 20/00483/FUL) at 34 Gravel Walk

4.310 **21/01213/TCA** - Notification of intention to T1 - Western Red Cedar - Crown Thin By 20%, Reduce by 1-2 metres from the house, and then Crown Lift to around 4 metres (leaving the primary branches in place) at West Farm House, 6 West Farm Way

4.311 **21/01252/NMA** - Non material amendment to application reference 20/00077/FUL for slate roof finish throughout to replace concrete tiles, reduction in size to one window on NW elevation, garage door replaced with single door and side window single door with glazed side panel replaced with window to match others, additional roof light over G9 bed5, replace gazing & Larch brise-soleil to gable with timber in-fill & Cedar cladding, additional thin glazed panels in G17 Family Room. Large glazed panels, sliding doors & sliding Larch louvred screens with 2no. single doors one with side window at Springside Pasture, Petsoe End

## **5. ACCOUNTS**

5.1 To receive the RFO's Report for the 4<sup>th</sup> May 2021 and to approve payments

## **6. CORRESPONDENCE**

## **7. PARISH RELATED MATTERS for discussion and action**

7.1 Village Publicity

7.2 Councillors' Concerns

**8. DATE OF NEXT MEETING** confirmed as Tuesday 1<sup>st</sup> June 2021 at 7pm

*Signed*  
*Date 28<sup>th</sup> April 2021*

*Mrs K Goss, Clerk*